



21 N. Tenth St., Columbia, MO 65201
 wealwaysswing.org | info@wealwaysswing.org
 573/449-3009 (P) | 573/875-0356 (F)
 A Not-For-Profit Organization

"WE ALWAYS SWING"[®] JAZZ SERIES

2022/2023 SEASON TICKET ORDER & PLEDGE FORM

THE JAZZ SERIES FOLLOWS C.D.C./BOONE CO./CITY OF COLUMBIA HEALTH GUIDELINES. WE ALSO RESERVE THE RIGHT TO SET SEPARATE MASK & VACCINATION PROTOCOLS AT OUR EVENTS. THANK YOU FOR YOUR COOPERATION.

PLEASE PRINT NAME: _____

EMAIL: _____ PHONE (W/ AREA CODE) _____ ADD ME TO JS "E-NOTE."

2022/2023 SEASON TICKETS

"SEASON TICKETS"

11 Concerts

[S/H Fees: \$1 Per ticket, per concert with maximum of \$25.]

	LEVEL 1	LEVEL 2	LEVEL 3	TOTAL
PUBLIC	_____ x \$423	_____ x \$367	_____ x \$270	= _____
STUDENT	_____ x \$265	_____ x \$202	_____ x \$150	= _____

2022/2023 SEASON SPECIAL EVENTS

Season #28 Kick-Off feat. The Columbia Jazz Orchestra

SUNDAY, AUGUST 28, 2022 6 P.M.

GENERAL ADMISSION

PUBLIC _____ X \$25 = \$ _____

NAME: _____

CONCERT PACKAGES

"4-TICKET DISTRICT SAMPLER"

Choose from the following concert(s): Pat Bianchi Organ Trio; Amina Figarova Sextet; Étienne Charles' *Creole Christmas*; Elio Villafranca, *Chick Corea Afro-Caribbean Experience*; and Joel Ross "Good Vibes" Quartet.

Pick FOUR (4) or more tickets to any concert or combination of concerts and SAVE \$5 per ticket, per concert off the Individual Concert prices. You will receive "Best Available" seating for the Level selected. Pricing below reflects per-ticket "Sampler" cost. [Please go to Page 5 and select your seat location preferences for each "District" concert.](#)

	LEVEL 1	LEVEL 2	TOTAL
Pat Bianchi Organ Trio	_____ x \$15	N/A	= _____
Amina Figarova Sextet	_____ x \$35	N/A	= _____
Étienne Charles' <i>Creole Christmas</i>	_____ x \$40	_____ x \$30	= _____
Elio Villafranca	_____ x \$35	_____ x \$25	= _____
Joel Ross "Good Vibes" Quartet	_____ x \$35	N/A	= _____

"SUNDAYS @ MURRY'S"

Please Select Show Time & Seat Location Preferences* [*Subject to Availability.]

Out of courtesy to Murry's and other patrons, please arrive 20 minutes prior to show time. The Jazz Series reserves the right to offer your seats to others.

SHOW TIME: 3:30 p.m. 7:00 p.m. SEAT LOCATION PREFERENCES: TABLE BAR

REFERRED TABLE NUMBERED TABLE LOCATIONS [Venue Maps on website] #1: _____ #2: _____ #3: _____

LEVEL 1	LEVEL 2	LEVEL 3	TOTAL
_____ x \$270	_____ x \$234	_____ x \$162	= _____ (S/H: Please add \$1 per ticket, per concert).

INDIVIDUAL CONCERTS "SUNDAYS @ MURRY'S"

TERELL STAFFORD ALL-STAR QUINTET

OCTOBER 30, 2022

SHOW TIME:	3:30 p.m.	7:00 p.m.	SEAT LOCATION PREFERENCES:	TABLE	BAR
	LEVEL 1	LEVEL 2	LEVEL 3	TOTAL	
PUBLIC	_____ x \$47	_____ x \$41	_____ x \$29	= _____	
STUDENT	_____ x \$35	_____ x \$27	_____ x \$20	= _____	

NAME: _____

INDIVIDUAL CONCERTS "SUNDAYS @ MURRY'S" (CONT.)

BILL CHARLAP TRIO

NOVEMBER 13, 2022

SHOW TIME:	3:30 p.m.	7:00 p.m.	SEAT LOCATION PREFERENCES:		TABLE	BAR	
	LEVEL 1		LEVEL 2	LEVEL 3	TOTAL		
	PUBLIC _____	x \$47	_____	x \$41	_____	x \$29	= _____
	STUDENT _____	x \$35	_____	x \$27	_____	x \$20	= _____

HERMON MEHARI QUARTET

FEBRUARY 19, 2023

SHOW TIME:	3:30 p.m.	7:00 p.m.	SEAT LOCATION PREFERENCES:		TABLE	BAR	
	LEVEL 1		LEVEL 2	LEVEL 3	TOTAL		
	PUBLIC _____	x \$47	_____	x \$41	_____	x \$29	= _____
	STUDENT _____	x \$35	_____	x \$27	_____	x \$20	= _____

RYAN COHAN QUARTET

MARCH 12, 2023

SHOW TIME:	3:30 p.m.	7:00 p.m.	SEAT LOCATION PREFERENCES:		TABLE	BAR	
	LEVEL 1		LEVEL 2	LEVEL 3	TOTAL		
	PUBLIC _____	x \$47	_____	x \$41	_____	x \$29	= _____
	STUDENT _____	x \$35	_____	x \$27	_____	x \$20	= _____

TIA FULLER ENSEMBLE

APRIL 23, 2023

SHOW TIME:	3:30 p.m.	7:00 p.m.	SEAT LOCATION PREFERENCES:		TABLE	BAR	
	LEVEL 1		LEVEL 2	LEVEL 3	TOTAL		
	PUBLIC _____	x \$47	_____	x \$41	_____	x \$29	= _____
	STUDENT _____	x \$35	_____	x \$27	_____	x \$20	= _____

SAMARA JOY GROUP

MAY 7, 2023

SHOW TIME:	3:30 p.m.	7:00 p.m.	SEAT LOCATION PREFERENCES:		TABLE	BAR	
	LEVEL 1		LEVEL 2	LEVEL 3	TOTAL		
	PUBLIC _____	x \$47	_____	x \$41	_____	x \$29	= _____
	STUDENT _____	x \$35	_____	x \$27	_____	x \$20	= _____

NAME: _____

INDIVIDUAL CONCERTS

"JAZZ IN THE DISTRICT"

PAT BIANCHI ORGAN TRIO

ROSE PARK - THURSDAY, SEPTEMBER 22, 2022, 7 P.M.

	LEVEL 1		TOTAL
PUBLIC	_____ x \$20 [GA]	=	_____
STUDENT	_____ x \$10 [GA]	=	_____

AMINA FIGAROVA SEXTET

FIRST BAPTIST CHURCH - SATURDAY, OCTOBER 15, 2022, 7 P.M.

	LEVEL 1		TOTAL
PUBLIC	_____ x \$40 [GA]	=	_____
STUDENT	_____ x \$20 [GA]	=	_____

ÉTIENNE CHARLES' CREOLE CHRISTMAS

THE BLUE NOTE - SUNDAY, DECEMBER 4, 2022, 7 P.M.

	LEVEL 1	LEVEL 2	LEVEL 3	TOTAL
PUBLIC	_____ x \$45	_____ x \$35	_____ x \$20	= _____
STUDENT	_____ x \$30	_____ x \$20	_____ x \$10	= _____

Dr. Carlos & Laura Perez-Mesa Memorial Concert

ELIO VILLAFRANCA, CHICK COREA AFRO-CARIBBEAN EXPERIENCE

MISSOURI THEATRE - SATURDAY, JANUARY 28, 2023, 7 P.M.

	LEVEL 1	LEVEL 2	LEVEL 3	TOTAL
PUBLIC	_____ x \$40	_____ x \$30	_____ x \$20	= _____
STUDENT	_____ x \$25	_____ x \$15	_____ x \$10	= _____

JOEL ROSS "GOOD VIBES" QUARTET

WHITMORE RECITAL HALL - TUESDAY, APRIL 18, 2023, 7 P.M.

	LEVEL 1		TOTAL
PUBLIC	_____ x \$40 [GA]	=	_____
STUDENT	_____ x \$20 [GA]	=	_____

TOTAL FROM PAGE 1: _____ + TOTAL FROM PAGE 2: _____

+ TOTAL FROM PAGE 3: _____ + TOTAL FROM PAGE 4: _____ = _____

Shipping/Handling: Please add \$1 per ticket, per concert up to \$25 = _____

TOTAL TICKET PURCHASE = _____

NAME: _____

YOUR TICKET & 2022/2023 PLEDGE:

THANK YOU FOR SUPPORTING LIVE JAZZ. PLEASE ADD \$1 PER TICKET, PER CONCERT UP TO \$25.

PLEASE PRINT NAME: _____

ADDRESS [WHERE WE SHOULD SEND TICKETS]: _____

CITY: _____ STATE: _____ ZIP CODE: _____

EMAIL: _____ PHONE: _____

[COMPLETE CREDIT CARD INFORMATION BELOW]

HERE'S MY TOTAL PLEDGE/DONATION COMMITMENT BETWEEN 7/1/2022 - 6/30/2023 = \$ _____

- I am a RECURRING DONOR. I contribute \$ _____ MONTHLY \$ _____ QUARTERLY \$ _____ 2X A YEAR
for a total pledge of \$ _____ :

Please start/alter my recurring donation on this date: _____

Please continue my recurring dates with no change

- I am DIVIDING my pledge/contribution as follows:

• I am contributing \$ _____ NOW AND \$ _____ during CoMoGives.

• I will make my ENTIRE contribution of \$ _____ during CoMoGives.

• I will make my contribution of \$ _____ on [Date] _____

• I am contributing \$ _____ in _____ (month[s]) through my:

[Check box of all those that apply] IRA RMD Stock Other _____

HERE IS MY TOTAL TICKET & TODAY'S DONATION PAYMENT:

AMOUNT I AM PAYING **TODAY**: TICKETS + S/H \$ _____ + DONATION \$ _____ = \$ _____

I WILL SEND MY PAYMENT & DONATION BY CHECK

[PAYABLE TO "WE ALWAYS SWING," INC. MAIL TO: 21 N. TENTH ST., COLUMBIA, MO 65201]

I AM PAYING WITH MY CREDIT CARD

MY CREDIT CARD [V/MC/DIS/AMEX]: _____

EXP: _____ CVV: _____

BILLING ADDRESS [IF DIFFERENT THAN MAILING ADDRESS]: _____

CITY: _____ STATE: _____ ZIP CODE: _____